PREDICTIONS

Of the Sudden and Total Destruction of

The Turkish Empi

Religion of Mahomet:

According to the Opinions of the Lord Tycho Brahe of Denmark, and many Others of the Best Astronomers of this Later Age; Collected and Humbly Dedicated to all Christendom by a Lover of Christianity.

HE present War of the Turks upon the Christian Empire of Germany, and indeed upon all the Eastern part of Christendom, (Ruffia only excepted) Begun without any pretence of a just Cause, or other Provocation, than meer Conquest, sufficiently demonstrates that the Ambition of that Empire (if it were possible) sims at nothing elfethen to bring the whole Earth under its Slavery, Bondage and Vaffalage, which the might foon Acquire, could the make her felf Myftrifs of the Remaining part of Europe, of which She hath already Gained fo great & Share, as may be Compared not Inferiout to either of the Mighty Empires of Germany or France, and Naturally much more Pleasant and Fertile then Either. The Sweets as the Gathers thence, tempt Her upon the Reduction of the Whole; And the frequent Distractions and Warrs which Happen among fe Christian Princes and States, do point out to her own Greatness, an Opport tunity of being much Greater, by the weak and distracted Condition Christenmm is almost continually in, and consequently not able to withstand any of Her (though never founjust) Demands; Last Years Attempt upon the Imperial Christian City of Vienna, may sufficiently convince any Man, that the Atraque

War against, and (totally to subdue) the greatest Part of Christendom.

But Almighty God, which putteth Bounds to the Sea, and saith, Hitherto shalk thou Go, and no further; Also Boundeth and Changeth Empires and Kingdoms, and setteth up Emperors and Kings, as seemeth good to Himself, of which the histories of all Past Ages do furnish us with plenty of Instances.

of the Turks upon that place, (if God Almighty had not wonderfully preferved and defended it) would have brought inevitable destruction and desolation upon the whole Empire of Germany. And it is hard to judge in Humane Prudence how they could possibly have bin forced to quit such a Conquest, where the Treasure they would have made Themselves Matters of in the Enterprize, might sufficiently, without any domestick Tax, enabled them to carry on the

The Jewes were always of Opinion, That every Person and Place hath atertain Guardian-Angel set over it. And many Doctors of the Christian-Church seem to Agree

Agree with them in that Particular, upon the Warrant they have from the Holy Prophet, Dan. 10. 11. Where mention is made of an Angel Governour over Persia, and over Greece; Rulers and Potentates, or, as our English Translation hath it, Principalities and Powers; And the Learned in all Ages have. Observed, That God hash Set Intervals and Periods of Times to all Empires and Governments in the World; Amongst which Periods the 500, and 700, are Accounted the most Fatal, as you may see in Bodin. Lib. 4. cap. 2. The Natural Reasons of which is, for that in the said Spaces of Time there Elapseth so many Generations of Men, which abateth off, and more and more declineth from the Simplicity, Strength and Fortitude, whereby Kingdoms are Acquired Preferved and Propagated.

It is also Observed. That no extraordinary Change has ever hapned, but, has been Attended with, or fore-boded by strange Comets or Apparitions in the Heavens, as Gods Monitors pointing to us the Judgements threatned.

A Comet Appeared in the Year 502. about a Year before the pretended Prophet Mahamets Birth; And another Comet Appeared in the Shape of a Fiery Sword at Noon day, and continued the space of one whole Month at his Death, Rendring it no less prodigious then the Course of his Life, or the Success that has since Attended his Religion and Empire to this very day, of

which fee fof phus Bell. Ind lib 7 cap 12.

That God bath Appointed fatal Bounds and Limits of Time to Empires (none will deny) fo hath he the like Bounds and Limits to other particular places; And when any Change of an Empire is imminent, he commonly Raiseth up some Great Herves, whom he uleth as Organs to Punish or Amend I hem, yet first revealeth such future Changes, by certain Signes and Prodigies, as St. Augustin lib. de Urb. excid. Tom. 9 Speaks of a Great Comet that Appeared about the Year 396 over constantinople, according to the Revelation first made thereof to a Souldier, and by him to a Bishop, who thereupon exhorted the People to Repentance, Or. He hath thefe very words, Volens fiquidem Deus terrere Civitatem, & terrendo emendare, terrendo convertere, terrendo mundare terrendo mutare fervo suo fideli viro ut dicitur Militaris, Oc ... God being pleased to terrifie the City, by terrifying to convert it, by terrifying to cleanse it, by terrifying to change it, he Revealed (as is reported) to a Soldier his faithful Servant. And a little further, Nodis initio tenebrantes, &c. In the Beginning of the Night, whilft Darkness Covered the Earth, there Appeared a Fiery Cloud in the East, (at first but a little one); Afterwards by degrees, as it Approached the City, it so increased, till being mighty big it Hovered tertibly over all the City, there was seen a horrible Flame which descended from it, neither was there a Sulphurous Smell wanting, all the People fled to Church, the Place contained not the Mul Tude, every One wrested Baprilin from whom he could the Sacrament was Exposed not only in the Church, but also through the Houses, Lanes and Streets, to Avoid the present as well as future wrath of God. Thus far st. Augustine. What strange Revolutions have fince befel that City, all briftendom and the greatest part of the Intelligible World can fufficiently Witness. And to the purpose intended by this Paper, which is to shew by the many strange comets which have Appeared of late Years, not only in Sight of thesame Constantinople, but even of all Christendom, as Fore-runners of the Great Alterations and Changes which fall Happen and particularly on the Turkift Empire, whose Grand fatal Year is Proclaimed by the Heavens to be fo

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near at Hand, as has been long since Observed by Learned Men, by the Caule of the Suns Eccentricity, described of Copernicus, (cap. 20. lib. 3. Revol.) By a Motion of a little Circle, having the Eccentrick of its Center in its Circumference; Georgius Johannis Rhetius call'd this Circle, The Wheel of Fortune; By whose Revolutions, saith he, the Monarchies of the World received their Commencements and Changes, for like as the Roman Empire obtained its highest dignity when the Eccentricity was greatest, so the same Decreased is very much Empaired, and almost at the brink of Destruction; But the Turkish Empire began in the first Quadrant with the Law of Mahomet, and hath been most swiftly Augmented proportionably, according to the Motion thereof; being at this day wherein the Eccentricity is at the least in a flourishing estate, but shall henceforward be diminished until the other Quadrant, and alike swiftly (God so pleasing) Haster to destruction:

According to Tycho and Others of the Best Astronomers, the Eccentricity is already notably encreased, (viz.) unto Part 2.9% or thereabouts. Lausburgins makes it Part 3 6' 21". Insomueb (sayes the same Author) That if the Christians would benceforth lay aside their Ambition and Avarice, and Live at Peace among themselves, the God of Nature Presents them with an Age, wherein they may to ally Overthrow and lay Wastethe Empire of the Turks, and put a speedy Period to the Law of their Prophet Mahomet.

Cardun. Seg. 1. Aph. 37. Permutationes Absidum Regna, & Regiones, & Religiones mutant. Changes of the Absids Alter Kingdoms, Regions and Religions.

Whence a Learned Author observes, That from the Change of Saturns Absir into Cancer Mahomet had his Growth, and by the Change thereof into Capricorn (the Sign opposite thereunto) receives he Detriment, and at length a final Defituation.

As Mr. Assimole in his accurate Translation of Spineus, tells us, That Mahomets Destruction initiated Anno 1630. And this he deduces from the Change of saturns Absis, out of Sagitary into Capricorn (according to the Printenick Tables). But by the Pololiague Tables (the best extant). It enters not Capricorn till the beginning of the Year 1728. After which Time the Heavens have decreed that, and several other Causes which will Occur to extirpate Mahomet and his Law, which God in his infinite Mercy, (to Bleeding Christendom) in his due time bring to pass.

The Wonderful Providence of God can never be sufficiently admired in all his Wayes, and particularly to permit the Growth of the insulting Turks, (as a just punishment to his Chosen People), so swell to such a Magnitude, (rather than grow) too big a Body for any Legs possibly to be found sufficient to support its Weight, that of its own unweldiness it may, like a distempered Body. Pine, Waste, Consume, Decay and Moulter to as meer a Nothing, as it was be-

fore the Birth of their Grand Impoltor,

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lo ar And whereas such a Mighty Empire that hath shaken the Remotest Regions of the Earth, cannot reasonably be supposed to be dissolved into Atoms, in a Moments Space of Time; And the Fatal Year of that Monarchy Appearing by the said Learned Authority to be Anno 1728. Which is but 44 Years from this present time to come. The present happy Union that now is Established between His Imperial Majestie of Germany, the Crown of Poland, and Senate of Venice, together with the Inclinations the Sophy of Persia and the Casars of Moscovy, who seem to declare to come into the said Union. Besides, the present

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Confletnation the Turkill Empire is in, what a Feaver and Ague is Fixed in the Blood, Body and Heart of that Empire, Occasioned upon the Blessed Success of the Christian Armes, that an Insulting Empire, who but a few Mouths past Threatned Destruction to the Remotest Parts of the Earth, now feels a Mortal Diftemper in its own Bowels, (by a brave Diversion of the Christian Collacks and Morelagnes) and is Reduced to Confult of means to defend it felf against its weakelt Christian Neighbors, which being but indifferently considered, who can doubt but this present time, is an A a or a Praludium to the Fatal Year Anno 1728. And that the present Illustrious and Renowned King of Poland, with the many Princes of the Holy Empire, and Others joyned with him, are the Heroes that God has Raifed to Subdue, Alter and Amend the Eastern Empire of Europe, which fo long has Groaned under the cruel Bonds Turk fb Slavery, Vaffalage and Subjection; What a bleffed flare would Christendem be Reduced to in an Instant, if it would lay aside Domestick Warrs, Quarrels and Pretentions of Strife; What an Opportunity prefents it felf (of Immortal Honour and Renown) to fuch as have Youth, Strength, Fortune and ourage, to List them-Selves in the Noble Roll of luch brave Heroer in the best of Causes that ever Sword was drawn in, and in which the Valiant and Heroick Lords, Lanfdown and Taff and many other British Subjects, have made fo brave an Effay. a happy Day would it be, that there was no other Emulation among Christians than a Vying who should do the bravelt Act against their Common Enemy? If the leavens have decreed it, it is not the Taking of a Luxemberg, or the Affulling of a Genoa, or the Sending of a Fleet into the Baltick, can divert the unalterable Fate that Attends a finking Empire, upon the Period and Brink of utter Deftruction. The 500 and 700 Years fatal Periods of Time, mentioned before, may be sufficient to Caution such as Confederate with, or otherwise Asfift an Empire under fuch a Deftiny, that fach do but Fight against Heavens And that you may plainly understand the whole Course of the Heavens, are by D. vine Providence at this Juncture on the Christian fide, whose Celestial Influences joyn with and strengthen the Events of the faid fatal Periods; To discover which I Refer you to the General History of the Turkish Empire, and you will find their Monarchy was first Setled and Fou ded in Afia, under the Denomination of a Kingdom, in the Year of Our Lord Christ 1030 by Tangrolipyx, (and in the Reign of Constantins Monomachus the (hristian Emperour) of which a Man may very reasonably suppose, that the same Tangrelipyx, or his Predecessors, were some Years in preparing a Foundation, on which so great a Structure as an Imperial Monarchy was to be Raifed on; And if you Add the 44 Years yet to come, when the Change of Saturn's Ablis out of Sagitary into Capricorn, will Happen, as I have faid. with 654. (at this prefent,) fomany Years fin e Tangrolipes to 1030 in which Year Tangrolipis first setled his Empire, it makes up Compleat 1728. and wants only two Years of the Grand fatal Period mentioned, by which it may be Observed, That there is not wanting a double Desting to secure and strengthen all Accidents, that Naturally and properly Occurr to the laying Waste that Tyrannical Government, which for so many years has Oppressed so great a Part of the Earth 3 What suret and more lasting Monument can a Man Raise to himself, than to be an Instrument in fo Glorious a Caufe, whose daily Success will be continually Celebrated with Te Deum's through the Universe, and all Ages to come for ever rejoyce of their fo mighty Deliverance; To effect which, let all good Men continually pray for the uniting and fliengthning of the Christian Arms, which whenever it thall please God to bring to pass, will certainly be the Time that will Confirm FINIS these Predictions.